

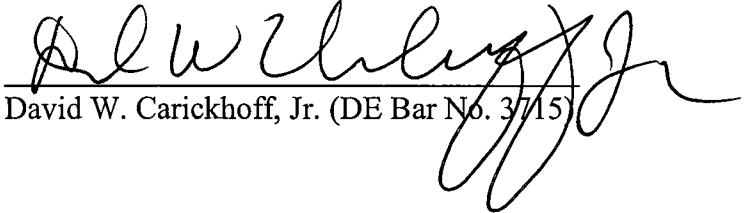
IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re: ) Chapter 11  
 )  
W. R. GRACE & CO., et al., ) Case No. 01-1139 (JKF)  
 ) Jointly Administered  
Debtors. )

**CERTIFICATE OF SERVICE**

I, David W. Carickhoff, Jr., hereby certify that on the 16<sup>th</sup> day of August, 2004, I caused a copy of the following document(s) to be served on the individuals on the attached service list(s) in the manner indicated:

1. **NOTICE OF AGENDA OF MATTERS SCHEDULED FOR HEARING ON AUGUST 23, 2004 AT 12:00 P.M. BEFORE THE HONORABLE JUDITH K. FITZGERALD.**

  
\_\_\_\_\_  
David W. Carickhoff, Jr. (DE Bar No. 3715)

Grace Agenda Notice Service List for 8/23/04 Hearing

Case No. 01-1139

August 16, 2004

Document # 98494

**01 – Hand Delivery**

**01 – Express Mail**

**53 - Facsimile**

***Hand Delivery***

Clerk of the Court

United States Bankruptcy Court

824 North Market Street

Wilmington, DE 19801

***Express Mail***

Dennis Nelson

P.O. Box 149

Attica Correctional Facility

Attica, NY 14011-0149

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